

A person's hands are shown lighting a sparkler. The sparkler is lit, and bright sparks are falling. The background is dark with some bokeh light effects. The text 'Acts series' is overlaid on the image in a white, stylized font. 'Acts' is in a large, cursive script, and 'series' is in a smaller, simpler font below it.

Acts

series

Acts

2: 42 - 47

⁴² They devoted themselves to the apostles' teaching and to fellowship, to the breaking of bread and to prayer.

⁴³ Everyone was filled with awe at the many wonders and signs performed by the apostles.

⁴⁴ All the believers were together and had everything in common.

⁴⁵ They sold property and possessions to give to anyone who had need.

⁴⁶ Every day they continued to meet together in the temple courts. They broke bread in their homes and ate together with glad and sincere hearts, ⁴⁷ praising God and enjoying the favour of all the people.

And the Lord added to their number daily those who were being saved.



On the Mountain with God

Then Moses went up, also Aaron, Nadab, and Abihu, and seventy of the elders of Israel, and they saw the God of Israel. And *there was* under His feet as it were a paved work of sapphire stone, and it was like the very heavens in *its* clarity. So they saw God, and they ate and drank.

Then the Lord said to Moses, “Come up to Me on the mountain and be there; and I will give the law and commandments which I have written. Ex 24:10



“Take this and divide it among you. For I tell you I will not drink again from the fruit of the vine until the kingdom of God comes.” And he took bread, gave thanks and broke it, and gave it to them, saying, “This is my body given for you; do this in remembrance of me.” In the same way, after the supper he took the cup, saying, “This cup is the new covenant in my blood, which is poured out for you Lk 22



Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ? Because there is one loaf, we, who are many, are one body, for we all share the one loaf. 1 Cor 10 :14

But in the following instructions I do not commend you, because when you come together it is not for the better but for the worse. For, in the first place, when you come together as a church, **I hear that there are divisions among you.**

And I believe it in part, for there must be factions among you in order that those who are genuine among you may be recognized. When you come together, it is not the Lord's supper that you eat. **For in eating, each one goes ahead with his own meal. One goes hungry, another gets drunk**

What! Do you not have houses to eat and drink in? Or **do you despise the church of God and humiliate those who have nothing?** What shall

I say to you? **Shall I commend you in this? No, I will not.**

Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord.

Let a person examine himself, then, and so eat of the bread and drink of the cup.

For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. For this reason many *are* weak and sick among you, and many sleep.

So then, my brothers, when you come together to eat, wait for one another— if anyone is hungry, let him eat at home—so that when you come together it will not be for judgment. About the other things I will give directions when I come.



For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.